

The Baptist Rec

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, August 12, 1954

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Baptist Delegation Reports On Religion In Soviet

LONDON. . .(RNS). . .Members of a three-man Baptist delegation that toured Russia at the invitation of the All-Soviet Council of Evangelical Christians (Baptists) issued a statement on their return here saying they had found "strong" Baptist communities in many Russian cities.

The delegation comprised Dr. F. Townley Lord, president of the Baptist World Alliance; Dr. Walter O. Lewis, the Alliance's associate secretary, and Dr. Ernest Payne, secretary of the Baptist Union of Great Britain and Ireland.

Their statement said the delegation had been assured by Russian Baptist leaders that "there is now complete freedom of worship in Soviet territories and that all religious communities enjoy equal rights and opportunities."

It added that the delegation had made clear to the Russian Baptist leaders why the Baptist World Alliance could not support the Communist sponsored World Peace Council and "why Baptists of many lands have viewed its activities with suspicions" although the latter "pray constantly for peace and only among nations and view with gravest concern new weapons of mass destruction."

The statement said members of the delegation, after spending four days in Moscow, set out on a six day tour which took them as far as the Ukraine, visiting Voronezh, Stalingrad, Rostov, Taganrog and Kharkov "in each of which there is a strong Baptist community." On their return journey they stopped off at Leningrad.

5,000 Churches—512,000 Members
"Scattered throughout the Soviet lands," the statement continued, "there now are some 5,000 churches and more than 512,000 baptized

(Continued on Page Two)

—BR—

Catechism Begins Next Week

Broadus' CATECHISM OF BIBLE TEACHING begins in the next issue of the Baptist Record.

It sets forth the doctrines of God's Word in simplicity and beauty. Children can understand it and adults will greatly benefit from it. It will promote greater unity in the faith which God's work inspires.

If you have friends who do not get the Record urge them to subscribe or do them a big favor by sending a gift subscription for them.

A dollar bill and their address will pay for an eight months' subscription.

Don't wait and hope for back issues. They may not be available.

Violates Exodus 20:16

(Editor's Note: To show how careless some people are with the truth we give below a translation of an article that appeared in a Spanish newspaper. Most of our readers have heard and seen Billy Graham. They will recognize the lack of truth in much of this article. We are accustomed to misrepresentation from some sources but the whoppers in this article are so terrific that we felt that our readers should see a small portion of what we see every day.)

TRANSLATION FROM AN ARTICLE WHICH APPEARED IN THE NEWSPAPER 'LAS PROVINCIAS' dated 11 July, 1954, printed in Valencia, Spain.

MESSIANIC PROPHECY ACCOMPANIED WITH LOUD TOOTS ON THE TROMBONE

The North American Protestant Evangelist, Billy Graham, is now in Paris. He has arrived there from London, where he has been for quite some time, trying to instruct the English people in the Christian faith. Now the English are very difficult to persuade, and as he took leave of them, he had to realize that his campaign in London had been a remarkable failure. The

(Continued on Page Two)

27 ASSOCIATIONS PLAN TO PARTICIPATE IN '55 REVIVAL CAMPAIGNS

BY DR. C. E. WILBANKS

Director of Evangelism

Twenty-seven associations have reported their intentions to participate in the 1955 Southern Baptist Convention-wide simultaneous revivals. They are Alcorn, Calhoun, Chickasaw, Choctaw, Copiah, Covington, George, Greene, Grenada, Hinds, Holmes, Humphries, Jackson, Jeff Davis, Jones, Lauderdale, Leflore, Lincoln, Lowndes, Marion, Panola, Perry, Rankin, Riverside, Scott, Smith, and Tate.

The Chairmen of Evangelism in these associations are reported as follows: Alcorn, M. Glenn Smith, Calhoun, C. H. Cutrell; Chickasaw, Oliver Hood, Choctaw, A. R. Smith, Copiah, Covington, H. D. Jordan; George, M. K. Lee; Grenada, Hinds, W. Douglas Hudgins; Holmes, Price Brock; Humphries, A. E. Lucas; Jackson, W. T. Waring; Jeff Davis, A. S. Johnston; Jones, T. R. McKibbens; Lauderdale, C. O. Lindsey; Leflore, Marcus Alexander; Lincoln, Henry K. Neal; Lowndes, John Atkins; Marion, Thomas M. Hall; Panola, L. G. Camp, Jr.; Perry, B. Aaron Foy; Rankin, J. F. Stanford; Riverside, C. C. Caraway; Scott, J. F. Brantley; Smith, W. H. Merritt, ate, Billy Green.

Fifty-four associations elected a Chairman of Evangelism for 1954. (Continued on Page Two)

(Continued on Page Two)

SBC Executive Committee Meeting Called For Sept. 8

Co-Op Receipts In July Set Another Summer Record

Mississippi Baptist Cooperative Program receipts for July totaled

\$121,472.69, a gain of \$11,967.15 over

the \$109,505.54 given last July, it

has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

The July receipts set a new summer-time high, compared to \$114,666.91, the previous high summer month, given in June of this year.

Total receipts this convention year through July 31, covering the first nine months, were \$981,727.52, compared to \$868,990.24 the same period last year, a gain of \$112,737.28.

Receipts thus far this year are up 13 per cent over the same period last year.

While happy over our fine record of gain over last year Dr. Quarles was quick to point to our objective of \$1,500,000 this year, which calls for a 25 per cent increase over last year.

NASHVILLE, Tenn. (BP) A special meeting of the Executive Committee of the Southern Baptist Convention has been called by President C. C. Warren for September 8, to consider a resolution granting permission to the Home Mission Board, Atlanta to borrow \$3,000,000 for relending to churches for building purposes. The money is to be repaid in ten years.

The resolution was framed in late July by a joint meeting of a special subcommittee of the Executive Committee and representatives of the Home Mission Board. The money if borrowed will be repaid in nine annual payments beginning December 31, 1956.

The Home Mission Board has given a pledge of repayment from the following sources:

1. From the monthly repayment of the church loans with interest thereon received from the churches.

2. From the money received by the Home Mission Board from the Advance section of the Cooperative Program, 1953—\$32,840.

3. From the Capital Needs funds

(Continued on Page Two)

Important Committee Meetings Scheduled

BY CHESTER L. QUARLES

Executive Secretary-Treasurer Mississippi Baptist Convention Board

10 A. M., Aug. 30—Personnel Committee.

10 A. M., Aug. 31—Audit, Budget and Allocations Committee.

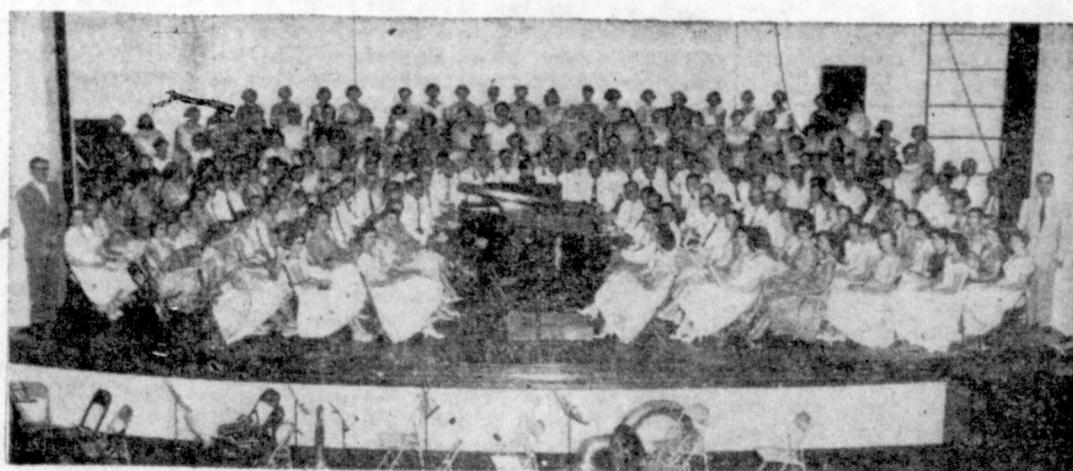
All requests for allocations for institutions (operating and capital needs), associational missions, pastoral aid, church building aid and any financial requests from state missions shall be made to the Audit, Budget and Allocations Committee at the time mentioned above in the Chapel of the Baptist Building.

Executive Heads of institutions have been asked to have at least three trustees with them when institutional requests are made. Colleges will present only capital needs to their committee, as operating allocations are determined by Education Commission. The Education Commission has been invited to sit in on this meeting however. The Orphanage, Hospital and other agencies will present operating needs and any capital needs.

The presentation of needs will be made in the Chapel of the Baptist Building. All representatives are requested to remain for the entire hearing of all requests. Any interested Baptist who desires to attend is welcome and will be seated as long as the seating capacity will allow.

The Mississippi Baptist Convention Board will meet on September 13-14. The meeting will begin at 2 p. m. on the first day. The Executive Committee will meet at 10 a. m., on September 13.

State Music School Closed With Sacred Concert



Shown above is a picture of the choir of more than 200 voices that closed the annual State Music Leadership School with a sacred concert on Friday night of last week.

The concert was conducted by Dr. Forrest Heeren, head of the School of Music, Southern Seminary, Louisville, and held in Nelson Hall Auditorium on campus of Mississippi College.

The school was declared to be an outstanding success. The largest registration on record was recorded—292. This compared with the 192 registered at the first school four years ago.

The college and the Clinton Church cooperated in conducting the school, which is sponsored annually by the State Music Department, W. C. Morgan, secretary.

An outstanding faculty of 14 participated in the program, which provided elementary and advanced study in every field of church music.

The social highlight was a reception tendered by the college during the week.

SBC Executive

(Continued from Page One) received by the Home Mission Board estimated at \$439,800.

4. From the Contingent Fund of the Home Mission Board, estimated at \$200,000.

5. From the Reserve Fund of the Home Mission Board, estimated at \$800,000.

6. From the Capital Assets of the Home Mission Board, exclusive of its mission properties, estimated at \$1,500,000.

—BR—

Violates Exodus

(Continued from Page One) only convert was a Communist ex-reported who was tired of Communism and of the Communist party in Britain, and therefore fell like ripe fruit into the hands of Billy Graham.

The Protestant work that Billy Graham does is composed of five per cent common sense and ninety-five percent theater and circus. He has a staff of some 30 individuals who share the nonsense that is presented to the public. Billy Graham himself speaks in a commanding voice, using theatrical poses that are really quite extraordinary. At the same time, he acts like a circus clown with typical American "gift-of-gab", and with this eloquence, he advertises his Protestant sect in such a way as to be very interesting, yet at the same time one realizes that it is the same sort of advertising that sells raincoats, beer, or soft-drinks.

To give the reader some idea of how Billy Graham operates, we shall say that he has on his staff a former dance-orchestra musician. His job is to get the choir going on the songs, embellishing same with loud blares from his trombone. While the faithful sing, Joe Maxwell plays the trombone on the platform. At the end of the singing, Maxwell plays a couple of marches and a fox-trot. The object of all this swing-y music, according to the Evangelist's own words, is to get the people happy before the Apostle speaks. The Apostle, of course, is Billy Graham. But that does not end the performance. After the Apostle has spoken, a Negro ex-boxer ascends the platform, dressed in a loin-cloth, and swaying with the music. The action of this ex-boxer is to remind the people as they leave, or nature and man. To represent man, they have chosen a Negro...

All this work of Billy Graham costs a great deal of money, and his stay in London cost more than two million pesetas (\$50,000). In Finland, nearly a million pesetas were spent, and the evangelist had some success there. We must admit, however, that Finland is a sad nation these days, and stands in need of a full-fledged circus. This money is provided by some rich American old maids, daughters of scrap-iron moguls, and slaughter-house kings. These women do not know what to do with their money. Besides, Billy Graham is handsome, and they feel that it's worth the money just to have him.

—BR—

Our readers should note the advertisement by McDougall's Travel Service which appears on another page. They have some interesting tours and attractive prices.

get to be at his side.

In Paris, Billy Graham will have no success, and he knows it, since he has already announced that he will be there just a short time and will only speak if invited to do so. Parisians are more or less practicing Catholics, and are not interested in absurdities. After all is said and done, the Parisian does not insult his religion by introducing folly. Moreover, those who live around Paris think that the Medano circus established in Paris in 1940, founded by a Spaniard from Valencia, is a wonderful circus. And that's why Billy Graham nor the trombone nor the Negro are needed in Paris. The stay of the Apostle in Paris will end up as a mere pleasure trip, without sermons nor fanfare. It's the best



Shown above is the recently organized Morgantown Church. During the seven weeks prior to the formal organization of the church there were held a successful revival and a Vacation Bible School with an enrollment of 74.

The 46 charter members have voted to have the Baptist Record sent to every family of the church. Rev. W. J. Hughes is the pastor.

Three More Associations Set Dates For Approaching Stewardship Rallies

Three more associations, Winston, Neshoba and Mississippi, have followed the lead of Perry and Newton and made definite plans for their associational stewardship rallies, it has been announced by Rev. Joe Abrams, Director of Promotion.

The Winston rally will be held at East Louisville Church Aug. 19 with Rev. Olyn F. Roberts, stewardship chairman in charge. Rev. Aubrey Smith is associational missionary.

The Neshoba rally will be held at Laurel Hill Church Aug. 19 with chairman, Rev. George A. Canzoneri, in charge.

The Mississippi Association rally will be held on Sept. 2, it has been announced by H. G. Rice, Liberty, chairman.

Plans for Stewardship Revival —1954, Oct. 31-Nov. 7, or nearest convenient date, will be made. Other associations are urged to set their dates and return the information card.

More churches are deciding to participate in the revival and are returning their committal cards also.

Recent cards received are: Covenant (Choctaw Association) —Rev. C. F. Anglin; Trinity (Gulf Coast) —Rev. J. Hoffman Harris; Big Ridge (Gulf Coast) —Rev. E. D. Estes; Oak Grove (Jeff Davis) —Rev. James Zeltner; Bond (Neshoba and Rev. C. C. Weaver; Good Hope (Perry) —Rev. R. G. Clark; Anguilla —Rev. J. W. T. Siler, Arcola —Rev. J. W. T. Siler, and Oil City —Rev. J. W. Carpenter.

Hickory Grove Adds 29

During the recent revival services held at Hickory Grove Church in Lamar County, there were 29 additions, 24 for baptism.

Rev. A. H. Childress, Bruce, was the evangelist. Rev. V. B. Roane is the pastor.

—BR—

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FLOWOOD LICENSES TWO TO MINISTRY

Flowood Church licensed A. Guy Grey and Fern Grisham to the ministry on August 1.

Mr. Grey is now Sunday School Superintendent and Brotherhood President. He plans to enroll in Clarke College this fall. Mr. Grisham is a student at Temple College, Chattanooga, Tennessee.

Including these two, seven people have been called to full-time Christian service from Flowood Church in the last twelve months.

Rev. J. T. Chapman is the pastor.

27 Associations

(Continued from Page One)

Now is the time for the chairmen, whose associations have not voted to participate in the simultaneous revivals in 1955, to lead their associations to make it unanimous in Mississippi. The Executive Board of the association can cast the ballot. It might be more than two months before the association meets. Do it now.

We can find no record of nineteen associations having elected a Chairman of Evangelism. Now is the time for their executive boards to elect such chairmen for next year's work.

This is vitally important because the Chairman should lead in the election of the Steering Committee. And the Steering Committee should start monthly meetings at least six months before the dates of the simultaneous revivals. March 6-20, and March 27-April 10 (Easter) 1955.

Baptist Delegation

(Continued from Page One)

Baptist believers. Since 1947 the number of Baptists is said to have increased five-fold, and of recent years in particular much blessing has been experienced.

"The Baptist church in Moscow alone has 4,500 members, that in Voronezh 1,000, that in Stalingrad 300 and those in Rostov, Taganrog and Kharkov 1,000, 400 and 1,600 respectively while the Leningrad Baptists number some 3,000. We also visited two country churches in the Kharkov area that have between 200 and 300 members each.

"In Moscow last year, 400 persons applied for baptism and 113 were accepted. We were at a service, the second of its kind this year, at which 30 candidates were immersed."

The statement said the delegation was told by Soviet area superintendents that Baptist churches in central Asia and in Siberia are "very strong" and that the Soviet Union now has the largest Baptist community of any nation in Europe.

"Outside the home, religious instruction of the young is forbidden," it noted, "but services are open to all, and we saw plenty of evidence of young life in the crowded congregations that greeted us everywhere.

"We visited a number of Orthodox churches, several of which now are being restored. Though there were not many worshippers in the our Russian brethren assured us that they have considerable congregations on Sundays and that there is, in their view, more genuine religious life in the Orthodox Church than before the Russian Revolution. Relations between the Orthodox Church and Baptists certainly are better."

OWE MUCH TO J. I. ZHIDOV

The delegation members said it is "cler" that the present organization and growth of Baptist work in the Soviet Union "owes not a little" to the leadership of the All-Soviet Council's president, J. I. Zhidov, and its secretary, A. V. Karev. On their tour, on which he accompanied them, they said, the delegation had "many opportunities of observing the respect and affection" in which Mr. Zhidov is held. He has been president of the Council since 1952 when the Baptists and Evangelical Christians united to form that body.

"Our brethren in the Soviet Union cherish their membership in the Baptist World Alliance," the group said, "and they asked us many questions about Baptists in our own and other lands.

"They are not, as we had hoped, in contact with Baptists of Poland, Czechoslovakia, Romania and Hungary. But Brother Karev told us they hope to send delegates to the Jubilee Congress of the Baptist Alliance in London. We assured him that a warm welcome will be extended them by British Baptists and all their other brethren."

—BR—

The Young People and Intermediates conducted Sunday School and worship services at Wheeler Grove Church, Alcorn County, on a recent Sunday. Rev. Reamius Thompson, a ministerial student at Mississippi College, was the youth speaker.

TO JOIN CLARKE COLLEGE FACULTY

Shown above are Mr. O. C. Robinson and Miss Jo Allene Wesson who have been added to the faculty of Clarke College. Mr. Robinson will head the Department of Commerce. He holds the degree of Master of Business Education from the University of Mississippi and has had several years teaching experience.

Miss Wesson holds the M. A. degree from Ole Miss and has had experience in teaching in several high schools.

—BR—

Longview Revival Adds 10

The revival meeting closed at Longview Church July 31. Rev. H. W. Ayers of Liberty, South Carolina, was the preacher.

James Beard of Paragould, Ark., lead the singing. There were eight professions of faith, two by letter and five rededications. Rev. James Pugh is pastor.

—BR—

Fellowship Church Adds Six During Revival

Fellowship Church, Lorman, had six additions, five for baptism, during the recent revival meeting. There were two rededications.

The evangelist was Rev. Albert Clark, pastor of the Fayette Church. The pastor is Rev. W. R. Thedford.

—BR—

There were 24 professions of faith during the recent revival meeting held at Enon Church in Panola county. Rev. Brooks McMaster was the evangelist and Maurice Ellis led the singing. Mrs. Ann Riley was the pianist.



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All-Sufficient Grace For These Days

These are days of crises. There are decisions, trials, stress, strain, pressure and uncertainty on every hand.

Days of opportunity, challenge, achievement also, to be sure, but days of crises nevertheless.

For these days we need grace; yes, God's grace, and all it promises and provides for us. We would even dare to suggest that we could not successfully go along without it, in full measure.

The Bible has much to say and teach about grace. Our attitude will determine much. We need to learn first of all that we are what we are because of God's matchless grace.

Paul learned the right attitude. He had a thorn. He prayed that it might be removed. God said no, but I will give you the grace to bear it.

Perhaps each one of us has his thorn. What it is does not make too much difference. Through these thorns many of us do learn something of God's wonderful grace.

Several things, briefly, present themselves about God's grace.

First, it is inexhaustible. While everything else in this world stands in awe of giving out, God's grace is eternal and everlasting. We can have the consolation that God's grace is unlimited.

Second, it is available. Being inexhaustible and being available could be two different things. Not only is God's grace available, but may we add, it is available to anyone who will claim and use it.

God's grace is universal. It knows no boundaries. It is available to the rich, the poor; the learned, the unlearned.

It is all-powerful. It can change things. It has changed the lives of people, who would accept it and use it through faith in Jesus Christ.

Lastly, it is ours if we yield to it. In yielding to it we must meet the conditions laid down by God, the Giver of His grace.

We must feel the need of it; we must want it with the right motive and be willing to use it in the right way for our own good and the glory of God.

—BR—

As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis, we give below and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below which is slightly condensed is by Dr. W. G. Stracener, editor of the Florida Baptist Witness.)

Some delightful, some dull, some dangerous, but nearly all apprehensive were the hours of this year's Southern



Baptist Convention program.

Many of the 10,962 registered messengers had some fears about the possible disturbing results of reaction to at least three of the scheduled reports. They were the Christian Life Commission's report to touch upon the anti-segregation ruling, the Radio Commission's report asking permission to move away from Atlanta, and the Home Mission Board's request for permission to borrow \$3,000,000 for church loan purposes and approval of its plans to solicit from the churches in 1956 designated gifts for building funds to revert ultimately to the Board's Church Extension Loan Fund.

A fourth matter, the Oregon-Washington petition for aid to Canadian churches, which resulted in what we regard as a too-hurried and definitely unwise Convention action, also prompted advance misgivings in some quarters. More will be said about this item in a later editorial.

The evident apprehension was accented by the fact that most messengers had no wish to be critical of new leaders during their first annual reports to the Convention. This rather widespread attitude put the brakes on enthusiasm which otherwise would have been higher for many of the uninformed reports.

The years to come will likely show that the most significant single action of the Convention this year was the vote to transfer sponsorship of the Royal Ambassadors from Woman's Missionary Union to the Brotherhood Commission, a move to be worked out over a three-year, jointly-guided, transitional period.

The vote to recognize the recent anti-segregation decision of the Supreme Court and to commend the court for allowing time for implementing the decision might not have been so overwhelming had the Convention been meeting in another location or had the report been made at another session than on Youth Night, but it was certainly to be expected that such action would be taken. Not a few of the brethren felt we would have been better off to have said nothing whatever about the anti-segregation decision, but obviously the great majority of the messengers felt that it would have been less than Christian to simply ignore the issue.

The Convention left with its Executive Committee for final approval whatever move to another location the Radio Commission ultimately decides upon. There was no disposition to hamper the radio and television ministry, but there was plenty of disapproval of the manner in which the proposed move had first been approached. Under the proposal last approved there will be opportunity for more thorough study together with consideration of probable offers from other localities in addition to the one originally recommended.

Also referred to the Executive Com-

mittee for joint study and with power to act were the requests of the Home Mission Board for (1) permission to borrow \$3,000,000 to be lent to churches for building and (2) the privilege to solicit our churches for designated gifts to help to erect buildings for sponsored churches in needed fields which gifts would be regarded by the recipients as loans to be repaid to the Church Extension Loan Fund of the Home Mission Board.

We earnestly hope that the Executive Committee will point out to the Home Mission Board the dangers in these recommendations which the Convention itself was certainly in no mood to approve on such short notice. While every Southern Baptist we have heard mention it is in favor of helping the churches in the West and other pioneer areas to get housing for their congregations, many of us feel that the financing could much better be done in some other manner than these two proposed by the Home Board.

We are definitely opposed to the proposed plan and regard it as wrong for two reasons:

First, it would approve one of our agencies incurring a large indebtedness, a thing which our denominational leaders solemnly pledged less than twenty years ago that they would never again do. Frankly, had no such pledge ever been made, we doubt the wisdom of a mission agency borrowing large sums of money to turn right around and lend to the churches.

Second, the proposal to ask established churches to make gifts for building to a sponsored church, which gift would be administered as a loan to be paid back to the Home Mission Board for its Church Extension Loan Fund, is simply one more plea for large designated gifts to one particular agency even though the appeal is made in a somewhat round about way. While it is suggested that these gifts be over and above gifts for the Cooperative Program, we know that such gifts would affect contributions to the whole Program.

Of course every church has the right (upon the sacredness of which we will always insist) to make whatever designations it desires in its giving. Our opinion is, however, that it is unwise for the Convention to approve solicitation by one of its agencies for such large designated gifts, and that such procedure would be hurtful to the larger overall mission endeavor which is dependent upon the Cooperative Program.

—BR—

Our Readers Write

FEEDING THE FOUR THOUSAND

By Sarah Field Batson

Every day the world sees proof that the Mississippi Baptists have the spirit of Jesus in their hearts. You feed the hungry, clothe the naked, visit the sick. I know God loves and blesses you for it.

This is good, but we get the habit of forgetting the same needy group year after year. These people are our own Mississippi mentally ill who need desperately attention and love. There are about four thousand sick people in our Mississippi State Hospital alone.

Of course, He wants us to support our home and foreign mission fields, our orphans and hospitals, but I'm sure He does not want us to forget our mentally ill at Whitfield and Meridian. Have you ever thought how greatly they suffer?

Have you ever spent one whole month in a general hospital away from your family? Then imagine how it would feel

for three months, three years—forty years.

Do all the Mississippi Baptists know that there are hundreds of mental patients, some white, some colored, who have absolutely no friends and no relatives outside the hospital? Imagine suffering for literally years and years, surrounded by sickness, without the first card or letter or package or visit from anyone! And we Mississippi church people let this situation exist. I'm sure it is only because we did not know.

But what can we do about it? We know the doctors and social workers and some attendants do a lot, but it is not possible for them to give the patients more than a fraction of the attention and affection they need. In some states groups of men and women called Grey Men and Grey Ladies from nearby towns work for and with the patients in the hospitals. In other states Sunday School classes and other church groups visit certain wards regularly after receiving instructions from the hospital.

I hope that our state can some day work out plans like these. But until it does there are many things we can do. We can send the hospitals little gifts such as checkers and other games, cigarettes (always badly needed), fruits, note paper, pencils, paper fans, crochet and embroidery thread (no needles). The sick folks then have the feeling: "I am not forgotten after all. Someone cares about me."

Most of us know one or two persons from our home town, either white or colored, now at Whitfield. We would like to write letters, but what can we write? Anything that shares cheerful thoughts about our everyday life, even the weather. Letters mean a great deal in an institution. Leave out the H-bomb, Russians, sickness, death. Don't expect many letters to be answered, for many patients are too sick to write. But you may receive some charming, well written, loving replies.

And the next time you are in Jackson drop by and visit that friend or acquaintance at Whitfield for a while between two and four o'clock.

But suppose you don't know anyone there, but you have plenty of old magazines. The Social Service office in the Administration Building will be glad to take them.

There is musical work being done, too. Used or new musical instruments will be very gladly received. The harmonica is a cheap instrument that is easy to learn to play. A dozen or so of these would be a wonderful present.

Many Baptist hearts are already filled with God's love. Let it flow in rich abundance upon His dear, forgotten, sick, love-thirsty souls!

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor, J. E. LANE Business Manager, ANNE WASHBURN Editorial Asst. Baptist Record Advisory Committee: Purser Hewitt, Mrs. J. A. Anderson, Rev. B. L. Mohon, Rev. Vernon May and Dr. G. Norman Price. Subscription: \$1.50 a year, payable in advance.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Otherwise a letter of inquiry will have to be sent.

Sparks & Splinters

Friendship Church in Tallahatchie county recently held its annual revival. Rev. James Richardson of Calvary Church, West Point was the evangelist. Rev. Lewis Myers, the pastor, and Mrs. Lewis Myers were in charge of the music. There were 12 additions—11 professions of faith and one addition by letter, and seven rededication.

Nashville, Tenn. (BP) According to word received here by the Baptist Press R. Orbie Clem, former editor Kansas state Baptist paper, is accepting evangelistic engagements for this year and next. His address is 1149 Jefferson, Wichita, Kans.

According to a recent report from the Executive Committee of the SBC, Mississippi gave \$312,530.00 to the Cooperative Program and \$255,702.51 for designated offerings during January-July, 1954. During the same period in 1953 Mississippians gave \$254,101.17 to the Cooperative Program and \$219,310.63 to designated offerings.

Norris Gilliam, executive secretary of the Tennessee Baptist Foundation, has accepted the position of Contracts and Investments Counselor to the Baptist Sunday School Board, Nashville.

The Southern Baptist Convention's Committee on Order of Business will meet in Nashville, August 24. John Slaughter, Spartanburg, S. C., chairman.

Among the recent visitors in the Baptist Building were: Ann Young, Neshoba; Ann Parker, Neshoba; Sandra Wiltcher, Neshoba; Jane Lloyd, Hillsboro; Rev. Paul McDonald, Hillsboro; Rev. Edward C. Farr, Sumrall; Rev. and Mrs. F. E. Harlow, Athens, Tennessee; Bobby Stamps, Mississippi College; Rev. E. N. Sullivan, Crystal Springs; Mr. and Mrs. Lamar Nesbit, Lamar and Larry Gates Nesbit, Kosciusko; Purser Hewitt, Jackson; Miss Virginia Hoogenhaker, Jackson.

T. T. Gooch of Oakland writes that he has received so many cards from friends over the state during his recent illness that he is unable to reply to all of them. But is thankful for every remembrance.

There were four professions of faith, one addition by letter, and one rededication in the revival meeting at Darling Church, August 1-8. Rev. W. A. (Bill) Foote, pastor of the First Church of Cowan, Tennessee was the evangelist.

Among the recent visitors in the Baptist Building were: J. L. Stockstill, Hattiesburg; O. U. Rushing, Jackson; Mrs. E. A. Duhunsi, Louisville, Kentucky; Mr. and Mrs. Bob McKee, North Little Rock, Arkansas; Rev. and Mrs. Bob Parker, Natchez; Rev. W. J. Hughes, Natchez.

Duke K. McCall, president, Southern Seminary, will join American ministers in an August inspection tour of American Air Force chaplain's program in Europe and North Africa. He will return to this country in early September.

Rev. G. W. Smith, pastor of First Baptist Church, Bassfield, will be the evangelist for revival services at Fork Shoals Baptist Church, Pelzer, South Carolina, August 8-16.

Among the recent visitors in the Baptist Building were: Dr. and Mrs. L. R. Williams, Nashville, Tennessee; SaHie Reeves and Della Merritt, Okahumpka, Florida; and all from Clarksdale: Gwen Huddleston, Mrs. C. R. Jones, Mrs. E. J. Crow, Martha Pilgreen, Marilyn McSpadden, Countess Greene, Nancy Pilgreen, Johnnie Jones, Mrs. Homer Greene, and Mrs. Walter F. Buhl.

President Sydnor L. Stealy has announced that registration for the Fall semester at Southeastern Baptist Theological Seminary, Wake Forest, North Carolina will begin on Tuesday, August 24. Examinations for advanced standings have been scheduled for Monday, August 23. Classes will begin on Thursday, August 26, at 8 a.m.

According to a report from Porter Routh, Executive Secretary, Executive Committee of the SBC, total gifts from Mississippi in July amounted to \$50,427.98. Of this amount \$46,078.76 was given to the Cooperative Program and \$4,349.22 was for designated purposes.

During the revival services to be held at Shiloh Church, Houka, August 15-20, Rev. Harold Wilder, pastor of Highland Park Church, Tuscaloosa, Alabama, will be the evangelist. Rev. Elton Johnson, Mississippi College, will direct the music. Rev. Odis Henderson is the pastor.

The Mississippi edition of "A Handbook for Stewardship Revival" has been received. It is attractive and thoroughly covers the subject. It emphasizes the Stewardship Revivals to be held October 31-November 7 or the nearest convenient week. One of the feature articles is by Dr. Chester L. Quarles, convention board secretary. The subject of his article is "Giving God's Way."

Jack Shuler, noted Methodist evangelist, was baptized recently by R. G. Lee into the fellowship of the Bellevue Baptist Church, Memphis, Tennessee.

Relief and Annuity Board assets have reached a total of \$32,334,135, compared with \$28,409,231 of the same period last year, it was reported at the quarterly meeting of the executive committee of the Board. Income amounted to \$3,342,330, an increase of \$305,525, over last year.

The annual revival services of the Wheeler Grove Church in Alcorn County will begin August 15, according to an announcement by the pastor, Rev. W. C. Gann. The evangelist will be Rev. Richard Clements.

There was one addition by baptism and one by letter to the Covenant Church in Choctaw county during the recent revival. Rev. V. H. Woods of Tomnolen was the evangelist and the pastor, Rev. C. F. Anglin, led the singing.

Pastor W. S. Allen of Pass Christian writes, "Our Sunday School reached its goal of fifty per cent increase in enrollment and is still going. We can't stop. It can be done if we really work at it."

There were five additions in the recent revival meeting at North Union Church in Attala Association where Rev. N. H. Roberts is the pastor. Rev. C. B. Hamlet, III, was the evangelist; J. C. Davis led the singing.

CHANGES AMONG THE CHURCHES
BY REV. LEON V. YOUNG,
Clinton

Called and Accepted:
Thomas W. Dunlap, Dalewood, Nashville, Tenn. from Beaver Dam Kentucky.

James Graves, New Bethel, Route 2, Hardinsburg, Ky., Student, Southern Seminary.

R. L. Bailey, Nebo, Gresham, S. C., from Florence, S. C.
Dan Bryson, First, Thayer, Missouri, from Southern Seminary.
Oscar Creech, Brown's Chapel, Manilla, Arkansas.

Argyle Hughes, Emmanuel, Webb City, Missouri, from Pineville, Missouri.

John E. Barrow, Pine Chapel, Hampton, Virginia, from Fries, Va.

David C. Brandy, First, Colerville, Tennessee, from Walnut Ridge, Arkansas.

Springfield Church in Adams county will hold a revival August 16-28. Rev. S. Boatner Spinks, Pastor of Fellowship Church, Jena, Louisiana, will be the preacher and Rev. W. J. Hughes, Pastor of the Morgantown Church, Natchez, will lead the singing. Ralph Marshall, Jr. is pastor at Springfield.

Richton Baptists are planning to be comfortable. At least, they are considering air-conditioning the church at a cost of approximately \$11,000. Other improvements recently made include the "bawldroom" for young babies and the "toddlerly" for two and three-year-olds. New equipment has been provided in the various Sunday School Departments, but still they are crowded for space with classes meeting in the balcony. Rev. W. M. Averett is the pastor.

NASHVILLE, Tenn. (BP) Forrest Heeren, dean of the School of Sacred Music, Southern Baptist Theological Seminary, Louisville, will lead the music at the 1955 Southern Baptist Convention to be held in Miami, Fla., May 18-21, according to J. W. Storer, president.

Prior to going to Southern, Herren was professor at Southwestern Seminary in Fort Worth. Rev. Howard Aultman, pastor Harrisburg Church, Tupelo, will be the evangelist in a revival at East End Baptist Church, Columbus, Miss., August 22-29th. Rev. K. Z. Stevens is pastor.

Rev. J. E. Goforth, who is 84 and a retired minister, had a big day recently at the home of his daughter, Mrs. Coron Crews of Water Valley. The family held a reunion in his honor and heard addresses by Mr. Goforth and his 17-year-old great-grandson, Johnnie L. Sanders of Sledge.

NASHVILLE, Tenn. (BP) According to a survey recently completed by the Department of Survey, Statistics, and Information, Baptist Sunday School Board, Nashville, 4.7 per cent of churches reporting employ full-time music directors, and 22 per cent have organized music departments of which 70 per cent are in city churches. Ninety-four per cent of the city churches and 80 per cent of the rural churches reported using hymnals published by the Broadman Press. Nine per cent of the city churches have at least six graded choirs, and 54 per cent have three or more.



Shown above is the Vacation Bible School at Mt. Moriah Church in Choctaw County. Rev. Alvin Smith, the pastor, was the principal. There were 63 enrolled, with an average attendance of 60.

McCalls Establish Foundation To Aid World Evangelism

A fund to promote world evangelism has been established at Southern Seminary, Louisville, Ky., according to an announcement by the Seminary's Board of Trustees.

The fund is to be known as the Lizette Kimbrough McCall Foundation, and is the gift of the family of President Duke K. McCall's mother.

Announcement of the presentation of the gift defines world evangelism as "evangelism" in the local community, including personal work and evangelistic preaching as well as evangelism in the larger communities through the state organizations of Baptists and through the Home Mission Board and also through the Foreign Mission Board."

Promotion will take place through "lectures, sermons, and other special exercises for the entire student body of the Seminary along with any other interested persons."

The McCall family described the gift as a "memorial to one whose life has been devoted to world evangelism."

"But she would be the first to insist," they added, "that its main purpose is to add to the Seminary's own purpose to make known throughout all the world the name of Jesus, the Christ, God's Son, our Saviour."

—BR—

FIFTEEN ADDED IN HARMONY REVIVAL

Rev. Allen C. Johnson, pastor, Emmanuel Church, Natchez, was the evangelist for the revival at Harmony Church, Crystal Springs.

There were seven additions by baptism, eight by letter, and 10 rededications.

Rev. Freddie Brister, pastor, led the singing.

—BR—

Among the recent visitors in the Baptist Building were: Rev. and Mrs. P. D. Lott, Laurel; W. H. Slaymaker, Brookhaven; and from Bogus Chitto; Alene Gatlin, Shelly Gatlin; Rose Marie Martin, Linda Martin, and Irene Brumfield; from Summit: Oneida Woodall, Martha A. Thornhill, Loretta Johnson, Rose Marilyn Gatlin, Glenda Thornhill, Mrs. L. L. Dicker, son, L. L. Dickerson.

VACATION BIBLE SCHOOL REPORTS

	Enrol- ment	Offer- ing
Northwest Bolivar Mission (Bolivar)	50	...
Troy (Pontotoc)	59	\$ 4.50
Cairo (Pontotoc)	49	4.00
Candler's Chapel (Prentiss)	107	14.00
Lakeview (Lebanon)	59	8.03
County Line (Alcorn)	78	6.35
Lookout (Alcorn)	39	5.23
Lone Pine (Alcorn)	49	6.00
Olive Branch	92	14.52
Clifton (Scott)	109	10.26
Woodville	262	25.00
Ethel (Attala)	126	21.35
Hopewell (Copiah)	54	12.39
New Salem (Franklin)	44	...
Milligan Springs (Montgomery)	55	...
Immanuel (Union)	26	1.16
Friendship (Union)	123	...
Benoit	166	...
Meltonia	50	...
Wheeler Grove (Alcorn)	179	11.00
Poplar Spr. Drive
Meridian	275	...
Oak Grove (Holmes)	67	...
New Hope (Tate)	99	10.02
Egypt	52	10.58
Pine Bluff (Clay)	71	11.25
Linn (Sunflower)	183	7.69
Mt. Moriah (Choctaw)	63	...
Mt. Zion (Webster)	108	10.21
New Hope (Jones)	94	10.00
Green River (Riverside)	62	4.50
Clear Creek (Riverside)	84	7.50
Midway (Newton)	45	5.75
Bethel (Miss.)	64	11.42
Oak Grove (Calhoun)	47	3.59
Thomastown	108	11.87
County Line (Attala)	40	7.63
Edgefield (Attala)	43	...
Sand Hill (Attala)	54	1:68
Yellow Creek (Winston)	14	.80
Saltillo (Lee)	151	15.05
North Columbia	90	4.48
Amity (Chickasaw)	108	14.00
Washington (Greene)	56	17.14
Macedonia (Lee)	39	5.81
Bear Creek (Attala)	80	14.77
Utica	61	6.37
Oakvale (Lawrence)	59	10.87
Wayside (Yalobusha)	45	15.14
Cold Springs (Covington)	93	...
Dublin (Jeff Davis)	75	16.60
Eighth Ave., Meridian	144	7.33
Shiloh (Chickasaw)	34	2.00
Gum Grove (Lincoln)	138	17.10
Covenant (Choctaw) and Betsaida (Montgomery)	104	16.48

Crowder Church Has Successful Revival

The Revival at the Crowder Church closed Friday, Aug. 6. The Rev. J. A. Wade of Slate Springs did the preaching.

There were 2 additions—11 by baptism and 14 by letter. Ed Cooke led the singing and Mrs. J. A. Elliott was the pianist. Rev. J. E. West is pastor.

—BR—

Hillside Church, Grenada Association, had six additions during their revival meeting. Rev. Billy Kellogg of Chattanooga, Tennessee was the evangelist. Rev. J. L. Corley is the pastor.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
 MISS CAROLYN MADISON, Elementary Secretary
 MISS JACQUELINE HEWITT, Associate
 MISS JOYCE SUTTON, Office Secretary



October is the month for the Group Training schools for our Sunday school people.

It is through training that we learn to serve most efficiently. The above picture is to call our attention to the plan for these Group schools this fall, preferably in October. However, if October is not the best time for some schools, they may be held at other times. The main point is to have them.

October is desirable because it is the first month of the new year, and we have many new workers enlisted. They need some help, and the earlier in the year they get it, the more helpful service they will give throughout the year.

Associational leaders, and local church leaders also, should make plans early for these Group schools. They can be so helpful, but it will take some time to plan and promote them.

PEOPLE WILL RESPOND

Of one thing we are firmly convinced after more than 30 years of experience and observation is that if a church will promote a definite program of training, many of the people will respond.

All of them? Not necessarily, but please bear in mind that all the people do not respond to any one thing. All of them do not attend the preaching, Sunday school, Training Union, WMU, Brotherhood services, but some do. So they will also to a program of training. Try it.

PLANNING DAY MATERIALS WATCH OUT FOR THEM

The Nashville office has sent out to all pastors, educational directors, Sunday school superintendents, associational missionaries, associational Sunday school officers and the state Sunday school department workers a package containing the following: A letter of instruction and suggestion, the Planning booklet, "Let Us Go On," January Bible Study leaflet, "One To Eight" publicity leaflet, October Group Training school poster, and a poster prepared by the BSU department on college students joining the church. (The last two are not sent to pastors.)

Now, all this material is in the interest of the Planning Meetings. We urge all the people receiving these packages to be sure and keep

it and use it. It is free but valuable.

So watch out for your package, and then study it carefully.

PLANNING MEETINGS PLAN

The State Planning Meeting this year will be on August 31, in the First Baptist church of Jackson, from 9:45 to 3:00.

This meeting is for the associational Sunday school people, and we are looking for a fine group present for that meeting.

Then, on Tuesday, September 14, come the associational planning meetings, with a meeting in each association to plan for the work for the next year in that association just as the State Planning Meeting is to aid in planning the work in the entire state for the next year.

Then, this program is to be carried on back to each church, with plans there for advancement the next year. It is state, associational and church. Let's use these meetings this year to really help us go on.

NEW SCHOOL AT HARMONY

Harmony Baptist Church, in Atala association, now has a Sunday school, organized recently under the direction of Missionary, H. H. Ward.

One by one they come in on the Sunday school program until now it is most unusual to find a church without a Sunday school. There are a few left yet. Each new one means more people in regular Bible study.

Thanks, Brother Ward, for this new school.

NEW ONE AT RIPLEY

Under the sponsorship of the First Baptist church of Ripley, a mission Sunday school has been organized in western part of the town, and Sunday, August 1, was their first Sunday, and had 25 present that day.

A Vacation Bible school was held there under the direction of the associational Missionary, Boyd LeCroy, and all of it began with a revival.

A house has been rented for a year, and a fine group of people are now eagerly entering into the program.

We are grateful to all who are helping in this new situation and making larger plans for reaching more people for Christ.

Husband, Wife Receive Same Degree, Same Time



REV. H. D. HAWKINS

Rev. and Mrs. H. D. Hawkins received B. S. degrees at the summer school commencement of William Carey College on Saturday, August 7.

Mr. Hawkins is the first co-ed to graduate from Carey College since the school received co-educational status. Mr. and Mrs. Hawkins are the first married couple to graduate in the same class of William Carey College.

New Fellowship Church Has Revival And VBS

New Fellowship Church, Jasper County, has just closed a most successful revival. Dr. R. R. Darby of Perkinston did the preaching assisted by the pastor, Rev. L. B. Simmons.

The annual VBS was held just prior to the revival, under the leadership of Mrs. L. B. Simmons, assisted by the ladies of the church.

—BR—

Morrison Chapel Calls Rev. James B. Head

Rev. James B. Head, pastor of Hollywood Heights Church, East St. Louis, Ill., has recently accepted the pastorate of the Morrison Chapel Church, Bolivar County.

Mr. Head is a native of Alabama, a graduate of Howard College in Birmingham, and he received his master's degree from Southwestern Seminary, Fort Worth, Texas.

Morrison Chapel is planning a revival meeting to begin August 22, with their new pastor as the evangelist.

—BR—

Hattiesburg, Immanuel To Observe Homecoming

Immanuel Church, Hattiesburg, announces plans for a special homecoming service on August 28. All former pastors are especially invited to be present for the day, which will include dinner on the ground and an afternoon service.

Immanuel has the unusual record of 47 years of existence with every former pastor still living.

The honor guests for the occasion will be Rev. A. L. O'Briant, first pastor, and his wife. Mr. O'Briant lives in Grenada. It was under his leadership that the Immanuel Church was organized and grew to be a strong church. He was also very active in the beginning of Woman's College (William Carey) as a Baptist institution.

Emphasis will be placed on the older people and the history of the church in the day's program. The pastor is Rev. R. Elmer Nielsen.

35 CHURCHES REPORT 566 BAPTISMS

BY DR. C. E. WILBANKS

Director of Evangelism

A blank report to be filled in with the number of baptisms in the churches during the first half of the associational year went out several weeks ago. Thirty-five (35) returns show five hundred sixty-six (566) baptisms in the churches reported, during the first half.

Last year two hundred sixty-four (264) churches reported no baptisms for twelve (12) months. No doubt some of these had candidates for baptism waiting when the end of the year came. "Make disciples, baptizing them," said Jesus. It will be cause for rejoicing when every new-born soul is baptized. Be sure to win and baptize before that associational letter is made up.

OLD BIBLES REBOUND

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A. F. Spatafora, General Manager

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
 Executive Secretary—MISS EDWINA ROBINSON
 Young People's Secretary—MISS NELL TAYLOR
 Royal Ambassador Secretary—JOEL RAY

W. M. U. SPECIAL DAY GIFTS
 The record of gifts by WMU's
 listed. The total through July
 has reached \$16,215.38 with 744
 Societies taking a part:

DISTRICT I

COPIAH—

Antioch	10.30
County Line	10.50
Crystal Springs	46.50
Damascus	3.00
Gallman	5.50
Georgetown	4.00
Harmony	20.00
Hazlehurst	51.75
Hopewell	15.00
Pilgrims Rest	17.65
Pine Bluff	7.84
Poplar Springs	5.00
Sardis	4.55
Shady Grove	14.46
Spring Hill	10.00
Strong Hope	5.50
Sylavrena	25.00
Wesson	42.60
Carpenter	10.95
Gatesville	5.82

MINDS—

Bethesda	21.55
Byram	12.75
Clinton	50.15
Edwards	39.67
Elraine	10.00
Forest Hill	5.00
Jackson—	
Alta Woods	40.69
Broadmoor	55.81
Crestwood	25.22
Daniel	35.00
First	61.00
Griffith	20.75
Hillcrest-Leavel Woods	10.18
Northside	57.50
Midway	8.32
Parkway	56.01
Ridgecrest	35.77
Robinson St.	8.00
Southside	30.00
Temple	3.75
Van Winkle	12.91
West Jackson	23.07
Pocahontas	23.00
Salem	8.00
Terry	30.52
Utica	25.86

HOLMES—

Cruger	15.00
Durant	47.55
Goodman	16.00
Lexington	28.70
Mt. Pleasant	4.50
Pickens	62.92
Tchula	19.37
West	15.45

MADISON—

Camden	1.00
Canton, First	95.05
Center Terrace	9.40
Flora	46.79
Lulu	4.00
Madison	23.50
Ridgeland	10.00

RANKIN—

Brandon	44.80
Briar Hill	16.75
Cato	19.55
Clear Branch	4.00
County Line	8.90
East Side	12.00
Flowood	5.30
Hickory Ridge	2.30
Leesburg	5.00
Liberty	4.50
Mt. Pisgah	47.50
Oakdale	17.22
Pearson	2.75
Pelahatchie	51.63

Pucket 20.00

Rehobeth 7.57

Star 25.08

Steen's Creek 60.00

SIMPSON—

Bethlehem 14.00

Beulah 6.25

Braxton 12.00

D'Lo 7.00

Goodwater 10.00

Harrisville 12.50

Magee 38.35

Mendenhall 39.60

Mt. Zion 6.00

New Hope 5.26

Rome 12.00

Roundaway 12.00

Ruleville 49.50

Sunflower 30.00

WARREN—

Grace 4.20

Harmony 6.00

Vicksburg—

Bowmar Ave. 23.16

Calvary 6.00

Northside 3.10

First 142.43

YAZOO—

Anding 3.00

Bentonia 34.90

Bethlehem 7.00

Black Jack 25.00

Center Ridge 14.51

Concord 7.75

Eden 12.00

Holly Bluff 13.73

Melrose 6.00

Oak Grove 7.85

Ogden 6.00

Oil City 10.65

Rocky Springs 3.00

Sartaria 16.94

Woodlawn 12.00

YAZOO CITY—

Calvary 36.70

First 317.50

DISTRICT II

BOLIVAR—

Benoit 23.00

Boyle 28.65

Calvary 28.10

Cleveland 150.00

Gunnison 12.00

Duncan 25.70

Interstate 5.00

Mericold 28.85

Morrison Chapel 16.70

Nyland Chapel 3.30

Pace 17.25

Rosedale 40.80

Shaw 27.35

Shelby 38.13

HUMPHREYS—

Belzoni—

First 130.70

Calvary 3.75

Isola 8.50

Louise 4.75

LEFLORE—

First 250.00

Calvary 15.25

Itta Bena 35.00

Money (Riverside) 27.50

Morgan City 25.00

Phillipston 7.00

Schlater 14.00

Sidon 13.50

RIVERSIDE—

Belen 10.90

Clarksdale, Riverside 76.20

Clarksdale, First 60.41

Crowder 53.87

Darling 13.75

Dundee 12.00

Hollywood 5.00

Jonestown 20.00

Lambert 11.00

Lula 65.00

Marks 73.00
 Reynolds 13.00
 Walnut 51.13

SHARKEY - ISAQUENA—

Anguilla 27.00

Catchings 7.00

Rolling Fork 27.46

Spanish Fort 2.75

St. Bayou 4.40

Valley Park 8.00

SUNFLOWER—

Bethany 11.20

Bethel 5.00

Blaine 3.50

Drew 38.06

Fairview 11.75

Holly Grove 3.00

Thursday, August 22, 1954.

THE BAPTIST RECORD

Page 7

31.33	
18.50	
8.50	
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1.67	
9.00	
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11.00	
5.00	
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19.00	
5.50	
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67.00	
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10.60	
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15.14	
9.53	
WMU Special Gifts	
(Continued from Page Six)	
First 25.37	
LOWNDES—	
Antioch 10.00	
Artesia 8.00	
Border Springs 5.85	
Columbus—	
Calvary 5.19	
East End 31.85	
Mt. Zion 14.60	
New Salem 3.65	
Kolola Springs 3.25	
NOXUBEE—	
Brooksville 17.15	
Concord 13.50	
Deerbrook 3.80	
Macon 76.90	
Mashulaville-Elim 6.65	
Shuqualak 9.00	
OKTIBBEHA—	
Bethesda 8.65	
Center Grove 5.00	
Longview 12.75	
Maben 16.70	
New Hope 6.58	
Self Creek 21.25	
Starkville 153.70	
Sturgis 9.00	
WINSTON—	
Enon 6.75	
Evergreen 7.65	
Hinze 2.65	
Liberty 13.25	
Louisville—	
East 3.14	
First 67.65	
South 6.10	
Murphy Creek 12.25	
Noxapater 39.90	
ZION—	
Eupora 48.10	
Mantee 10.00	
Mathiston 9.25	
Philadelphia 10.00	
Pilgrim's Rest 5.00	
Walhall 5.00	
DISTRICT VI	
CLARKE—	
Rolling Creek 3.50	
Center Ridge 2.61	
De Soto 6.50	
Enterprise 22.40	
Mont Rose 3.50	
Pine Grove 10.00	
Oak Grove 8.75	
Pachuta 8.00	
Pine Hill 8.00	
Pleasant Hill 8.85	
Quitman 55.20	
Shubuta 19.10	
Souenlovie 5.00	
Stonewall 13.07	
Elim 15.00	
Union 10.00	
JASPER—	
Bay Springs 145.85	
Eden (Soso) 8.50	
Fellowship 6.50	
Heidelberg 17.05	
Montrose 3.00	
New Fellowship 6.75	
Pine Grove 10.00	
Shady Grove 14.15	
Stringer 14.50	
KEMPER—	
Black Water 13.80	
Center Ridge 8.00	
DeKalb 17.30	
Salem 3.80	
Scooba 3.00	
LAUDERDALE—	
Arkadelphia 2.56	
Causeyville 10.25	
Collinsville 2.50	
Daleville 6.50	
Grandview 4.50	
Hickory Grove 3.50	
Hebron 6.56	
Kewanee 18.35	
Long Creek 5.50	
Marion 17.30	
Meridian—	
First 85.60	
COVINGTON—	
Collins 31.65	
New Hope 6.65	
Salem 30.10	
GEORGE—	
Agricola 13.91	
Lucedale 58.00	
Rocky Creek 43.80	
Shady Grove 5.60	
GREENE—	
Cedar Grove 20.00	
Leakesville 25.00	
McLain 12.61	
Pine Level-Sweet Water 10.00	
Fellowship 7.00	
GULF COAST—	
Big Ridge 14.91	
Biloxi—	
First 44.68	
Trinity 12.27	
8th Ave.	
15th Ave. 71.76	
41st Ave. 52.00	
Eastview 15.50	
Highland 18.78	
Key Field 7.13	
Oakland Heights 15.70	
Poplar Springs 11.18	
Southside 18.00	
State Blvd. 7.10	
Midway 100.00	
Mt. Horeb 5.00	
Mt. Olive 13.85	
Mt. Vernon 10.00	
Oak Grove 38.60	
Russell 12.00	
Fellowship 14.25	
LEAKE—	
Carthage 60.76	
Freemy 12.00	
Friendship (Lena) 21.50	
Standing Pine 7.00	
MESHOBA—	
Bond 5.00	
Coldwater 8.25	
Deemer 5.00	
Hope 7.00	
Laurel Hill 2.00	
Neshoba 19.25	
NEW CHOCTAW (INDIAN)	
Macedonia 1.75	
Bethany 8.05	
NEWTON—	
Chunky 14.50	
Decatur 25.00	
Hickory 15.10	
Midway 6.50	
Mt. Vernon 5.00	
New Ireland 4.40	
Newton 250.00	
SCOTT—	
Forest 23.10	
Forkville-Bethlehem 7.50	
Harperville 9.75	
Hillsboro 4.00	
Jerusalem (Ladlow) 7.50	
Lake 15.00	
Liberty 6.50	
Morton 34.41	
Ridge 5.00	
Branch 10.40	
Two Mile 2.00	
SMITH—	
Beulah 8.52	
Newtonton 30.17	
LAMAR—	
Baxterville 7.00	
Belleview 6.60	
Military 4.80	
Oloh 32.65	
Oral 15.00	
Richburg 4.00	
Sumrall 8.00	
LEBANON—	
Carterville 3.20	
Dixie 4.25	
Glendale 25.91	
Green's Creek 8.50	
HATTIESBURG—	
First 30.00	
Bowie St. 3.00	
Central 5.00	
Immanuel 34.22	
Main St. 18.27	
Southside 6.28	
19th Ave. 10.80	
28th Ave. 5.00	
38th Ave. 21.25	
Irene Chapel 30.00	
Lumberton 32.00	
COVINGTON—	
Collins 31.65	
New Hope 6.65	
Salem 30.10	
GEORGE—	
Agricola 13.91	
Lucedale 58.00	
Rocky Creek 43.80	
Shady Grove 5.60	
GREENE—	
Cedar Grove 20.00	
Leakesville 25.00	
McLain 12.61	
Pine Level-Sweet Water 10.00	
Fellowship 7.00	
GULF COAST—	
Big Ridge 14.91	
Biloxi—	
First 44.68	
Trinity 12.27	
8th Ave.	
15th Ave. 71.76	
41st Ave. 52.00	
Eastview 15.50	
Highland 18.78	
Key Field 7.13	
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Poplar Springs 11.18	
Southside 18.00	
State Blvd. 7.10	
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Mt. Horeb 5.00	
Mt. Olive 13.85	
Mt. Vernon 10.00	
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LEAKE—	
Carthage 60.76	
Freemy 12.00	
Friendship (Lena) 21.50	
Standing Pine 7.00	
MESHOBA—	
Bond 5.00	
Coldwater 8.25	
Deemer 5.00	
Hope 7.00	
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NEW CHOCTAW (INDIAN)	
Macedonia 1.75	
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NEWTON—	
Chunky 14.50	
Decatur 25.00	
Hickory 15.10	
Midway 6.50	
Mt. Vernon 5.00	
New Ireland 4.40	
Newton 250.00	
SCOTT—	
Forest 23.10	
Forkville-Bethlehem 7.50	
Harperville 9.75	
Hillsboro 4.00	
Jerusalem (Ladlow) 7.50	
Lake 15.00	
Liberty 6.50	
Morton 34.41	
Ridge 5.00	
Branch 10.40	
Two Mile 2.00	
SMITH—	
Beulah 8.52</	

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. FAY IVEY, Office Secretary
Box 530 — Phone 2-1600 — Jackson



BENNY JACKS

Benny Jacks, left, of Stewart and Sunflower Jr. College, has been recommended for Youth-led revival song leader by Rev. Charles Ray and Miss Jo Anna Crouch, and Frank Lowe, for preaching, by Rev. Sam Cochran and Mr. P. D. Houston.

Miscellanea

Jones Jr. plans to take a bus to Ridgecrest next year, recently gave going-away party for Miss Joan Stockstill, have two on Camp Garawa staff this summer.

Of 364 Baptists at Miss. College, 232 are members of local church. One student joined last month.



FRANK LOWE

E. Miss. Jr. students and faculty gave half of the money given to Scooba church last month.

Prospective lawyers who are Baptists may well consider Mercer University's Law School whose Fall quarter opens Sept. 21, in Macon, Ga.

First Church, Senatobia, under the direction of Pastor Clyde Martin, is conducting one of the finest programs for its young people we've seen or heard about. Visit them sometime and see.

The Baptist University of Fine Arts, Black Mt., N. C., opening Sept. 8, is worthy of investigation by prospective church recreational leaders.

—BR—

CALENDAR OF PRAYER

August 16—Rev. J. D. Thompson, Associational Missionary, Prentiss Association; Miss Callie Chism, Washington Associational Training Union Director.

August 17—Hershell Clanton, Tate Associational Sunday School Superintendent; Rev. John F. Measells, Monroe Associational Organizer of Evangelism.

August 18—Mrs. J. D. O'Mara, Gulfcoast Associational WMU Superintendent; Frank S. Kennedy, Jr., Lauderdale Association Brotherhood President.

August 19—Elsie Ann Erwin, BSU President, Delta State; Mary Bickerstaff, Ole Miss, State BSU Devotional Chairman.

August 20—Verna May Read, Baptist Building; Howard Luna, Trustee, Blue Mountain College. August 21—Dr. A. K. McMillan, Trustee, William Carey College; Frank McDonald, Trustee, Mississippi College.

August 22—D. L. Stennis, Trustee, Mississippi Baptist Hospital; W. C. Cathey, Social Service Commission.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 8, 1954

Richland (Rankin)	201	82
Laurel, Wildwood	163	82
Hattiesburg, Main St.	914	343
Laurel, First	564	157
Meridian, 41st Ave.	360	90
Edwards	94	43
Jackson, West	249	110
Jackson, Ridgecrest	230	110
Flowood	108	98
Jackson, Crestwood	605	379
Jackson, Daniel Memorial	634	281
Jackson, Robinson St.	206	...
Jackson, Van Winkle	464	234
Van Winkle Mission	63	54
Byram (Hinds)	160	114
Jackson, Broadmoor	369	152
Paul Truitt (Rankin)	132	100
Pearl (Rankin)	175	124
New Zion (Copiah)	75	50
Meridian, Poplar Springs		

Drive	338	82
Jackson, Highland	120	83
White Rock Mission	10	...
Jackson, Parkway	595	428
Jackson, Calvary	1307	373
Jackson, First	1157	414
Jackson, South Side	382	159
Jackson, North Side	473	147
Springfield (Scott)	130	78
Clarksdale, Riverside	212	60
McComb, Locust St.	88	73
Petal-Harvey	353	128
Main School	315	...
Harvey	38	...
Brookhaven, Pearlhaven	144	68
New Sight (Lincoln)	736	88

Laurel, Highland	195	92	552	183
Oral (Lamar)	83	72	22	...
Bethlehem (Jones)	173	114	Philadelphia, First	341
Calhoun City, First	352	134	Liberty (Winston)	134
McComb, Friendship	180	64	Clarksdale, Oakhurst	431
Yazoo City, First	495	123	Cranfield (Adams)	97
Concord (Choctaw)	118	106	Clarksdale	363
Concord (Franklin)	78	88	Pelahatchie	100
Bay St. Louis	114	25	Main School	223
Kosciusko, First	729	246	Mission	83
Grenada, Emmanuel	263	78	Long Beach, First	263
Main Church	238	78	Main Church	81
Futheyville Chapel	25	...	29th St. Mission	61
Columbia, First	650	231	Gulfport, First	46
Main Church	588	196	Ruleville	299
South Columbia Mission	62	35	Brookhaven, Central	236
Morton (Scott)	279	123	Darling Church	65
Main Church	265	...	Nola	147
Mission	14	...	Laurel, Wildwood	60
Picayune, First	529	163	Cleveland, Immanuel	78
Longview (Oktibbeha)	114	89	Brownsville, Beulah	70
Lucedale	356	175	Yazoo City, Calvary	136
Union (Alcorn)	81	59	Wayside (Yalobusha)	110
Purvis, First	248	81	New Albany, First	210
Mission	81	...	Mission	98
Canton, Center Terrace	319	125	Gulfport, First	46
Corinth, Tate St.	275	76	Pascagoula, First	298
Newton, First	436	137	Main School	235
Wheeler Grove (Alcorn)	142	167	Jackson Ave. Chapel	38
Picayune, Roseland Park	139	77	McArthur Chapel	18
Enon	201	164	Orange Grove Chapel	53
Charleston, First	387	150	August 1, 1954	25
Holly Bluff	92	65	Greenwood, First	148
Hebron (Jones)	62	41	Biloxi, East Howard	155
Soso, First	148	87	Friendship (Jackson)	101
Sumrall (Lamar)	129	42	Greenwood, Calvary	56
Stonewall	227	137	Gulfport, New Hope	68
Union, First	374	145	...	235
Spanish Fort	48	31		
Columbus, South Side	145	85		
Columbus, East End	217	87		
Grenada, First	717	148		
Crystal Springs, First	592	192		
Gulfport, Calvary	84	34		
Olive Branch	144	76		
Biloxi, Trinity	189	41		
Brookhaven, First	701	252		
Main Church	600	182		
Southway	66	46		
Halbert Heights	35	24		
Hattiesburg, Temple	566	135		
Friendship (Tallahatchie)	158	107		
Gulfport, New Hope	166	62		

McDonald to Lead Richland Revival



REV. JOHN G. MCDONALD

Rev. John G. McDonald, pastor of the Goodman Church, will be the evangelist during the summer revival, August 15-22, at the Richland Church in Rankin county. Mr. McDonald is a graduate of Mississippi College and Southern Seminary. Rev. W. A. Whitten, the pastor, will be in charge of the music.

On August 15, dinner will be served after the morning worship service. In the evening there will be a period of music and fellowship beginning at 7 p. m.

Thirty-two were added to the membership of the Lucedale Church during their annual revival meeting in which Pastor G. H. Suttle was assisted by Rev. J. C. Greene of Vicksburg.

The Baptist Church at Plantersville, Lee County, had 44 additions from a meeting of days in which Pastor G. B. Smalley had Rev. W. E. Farr as helper.

Ten accessions, five for baptism, resulted from a revival meeting in the Calvary Church, Silver Creek, Lawrence County, Pastor Earl Ferrell being assisted by Rev. J. C. Wells of Senatobia.

The Cedar Grove Baptist Church, Leake County, closed a "most successful meeting" with 33 accessions, twenty-nine for baptism, Pastor R. G. Clark being assisted by his brother, Rev. H. C. Clark, of Pruden, Tennessee.

Pastor C. S. Wales of Blue Mountain reports the results of the revival meeting with the Fellowship church, Tippah County, which resulted in 13 additions, eleven for baptism. The pastor did the preaching.

Reporter Wanted

Are you a Baptist young man under 30 with an A. B. degree in journalism or English and now working as a reporter for a daily newspaper? Are you interested in Christian journalism? Would you consider working for a Baptist organization engaged in the work of promotion and publicity? If so, will you write to Albert McClellan, 127 9th Ave. N., Nashville, Tennessee.

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Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

GET READY NOW TO OBSERVE LAYMAN'S DAY — SUNDAY, OCTOBER 10

Now is the time for the church Brotherhood executive committee to begin to lay plans to observe Layman's Day, Sunday, October 10. The success of your observance will be determined by advanced planning and preparation.

Committees Needed:

Below are a few of the suggested committees which could be appointed and where men can be used.

Radio: If there is a radio station in your community, with the help of the station program director, prepare a fifteen minute presentation of the meaning of Layman's Day.

Fill-the-pews: This committee will assign each pew in the church to one or more men whose responsibility it will be to fill his particular pew with people at both services on Layman's Day.

Advertising: This committee will use every means possible to advertise Layman's Day. Posters may be secured from your State Brotherhood Secretary.

Four Star Sunday: It will be the duty of this committee to endeavor to lead every member of the church to be a "Four Star Church Member" by attending the

worship and pre-worship services on Layman's Day.

Music: This committee will arrange for men to present special music at the worship services and in departmental assemblies on Layman's Day.

Visitation-Evangelism: Plan a three night soul-winning visitation program on Thursday, Friday and Saturday prior to Layman's Day when the men of the church will visit the unsaved.

Check Up: The executive committee will continually check on work being done by committees to encourage and help them. It is important that committees be appointed as soon as possible.

Success depends on action now:

The plans suggested here for the observance of Layman's Day are only a few of the many opportunities the executive committee can think through. It is to be understood that some of the committees already in existence in the Brotherhood can do the work as suggested above. These suggestions are only to emphasize the importance of getting ready now!

Be sure to report in detail to your State Brotherhood Secretary the observance and results of Layman's Day.

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CENTER TERRACE CALLS NEW MUSIC MINISTER



J. D. HAYES

J. D. Hayes has accepted the call as Minister of Music of the Center Terrace Church, Canton. He succeeds Joseph R. Abrams, III, who has accepted a similar position in First Church, Hollandale.

Mr. Hayes has had three years in Mississippi College and will complete his degree there the next session.

He has served as Minister of Music in the following churches: First Church, Monticello, Parkway Church, Jackson, and Durant, First Church.

Mr. Hayes is a native of Clarke County, having surrendered his life to the full time ministry of music in the Stonewall Church during the former pastorate of Rev. Sollie I. Smith.

—BR—

Sept. Calendar Of Activities

ACTIVITIES

3—State Sunday School Planning Meeting.

6—Admission of Fall Class for School of Nursing, Baptist Hospital.

12-19—Transfer Church Membership Week.

13-15—W. M. U. Season of Prayer for State Missions.

21—Sunday School Associational Planning Meeting.

—BR—

29TH STREET MISSION BECOMES NEW CHURCH

29th Street Mission, sponsored by Long Beach Church, will be organized into a church, dedicated, and named on Sunday, August 15. After dinner is served outdoors near the church, officers and members of Long Beach Church will hold the dedication ceremonies at 2:30 p.m.

Rev. John Green, pastor at Long Beach, and members of the Long Beach Brotherhood began the mission with prayer-meetings held in homes. In August, 1953, the first revival was held under an improvised open air arbor. A block building was erected in the fall of 1953 on lots donated by O. E. James. The membership of 29th Street Mission is now 80.

The pastor of the new church is Rev. A. L. Hatten, Mississippi College student.

Noxapater Church, will serve as sponsor of the Mission Band.

July Mission Gifts Pass Million Mark

NASHVILLE, Tenn. — (BP)—

Southern Baptists gave \$1,000,864 through the Cooperative Program to Southern Baptist missions during the month of July, the second time in history that they have given more than one million, it was announced by Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention. This amount exceeds last month's total of \$762,140 by \$238,724 and brings the year's total to date to \$6,520,138 received through the Cooperative Program. This is an increase of \$779,576 or 13.58 per cent over the same period in 1953, Routh said. Mission gifts received during the same period in 1953 totaled \$5,740,561.

Texas led all states in Cooperative Program receipts for July with a total of \$125,000, Virginia was second with a close \$121,184, and North Carolina was third with \$85,358. All states made gains except New Mexico which showed no contribution at all.

Designated gifts received in July totaled \$161,705, bringing the year's total to date to \$5,557,683. This is an increase of \$408,211 or 7.93 per cent over the same period in 1953.

—BR—

COUNSELING AUTHOR WRITES THIRD BOOK

Many Baptist Record readers will want and all of them need a copy of Dr. R. Lofton Hudson's latest book, "TAPROOTS FOR TALL SOULS" (Baptist Book Store, \$2).

Dr. Hudson is the author of the column "Counselor's Corner," which is one of the most popular weekly features of the Baptist Record.

He says his book is directed at "those who are trying to grow up spiritually." It is a good book and deserves wide reading.

—BR—

Honorary D. D. degrees were granted to David M. Gardner, editor, Baptist Standard, and John M. Wright, pastor, Port Arthur, Tex., by Baylor University at summer commencement.

Counselor's Corner

BY DR. R. LOFTON HUDSON

Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind." He writes this column each week for the Baptist Record.

Dead Loved Ones

Question: In sixteen months I have lost a husband and a thirty-five year old son. I am extremely lonely.

Sometimes I feel that my loved ones are present and almost help me to make decisions. I have often wondered if the spirit sleeps or if it is active. Do the dead know what we are doing? And are their spirits near us at times? Answers: I wish I knew the answer to your questions. It would make me feel very competent. But I do not know.

Our loved ones who die in the Lord are with Christ (Luke 23:43; 2 Cor. 5:8; Phil. 1:23). Their bodies sleep until the resurrection when they shall be made over and reunited with their souls (1 Thess. 4:14-18). The soul never sleeps in this world or the next. This is about all we know concerning the departed persons.

It is understandable that you feel your loved ones close to you. Often we dream about our deceased friends. Our minds make our lost ones very vivid to us. But all of the evidence points to the fact that actually they are not with us nor can we communicate with them. They may know about us but no one can say for certain. At least, they are really alive.

If I were you, I would try to live as fully as possible in the world about me, the one we can see and touch. God will help us make our decisions, and will confront us in our loneliness. He is that kind of a Father. But we must live closely with people and things. God made us that way. "This is my Father's world. . . His hand the wonders wrought."

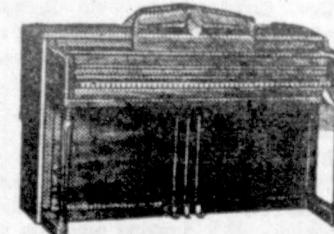
(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

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Second Training Union Assembly Opens Next Monday, August 16th. Featuring Outstanding Personalities



The second of two great Training Union Assemblies opens next Monday, August 16 at Camp Garaywa near Clinton. The speaker will be Dr. Chester Swor of Jackson, Mississippi. Musicians will be Mr. Paul Adams of Columbus, Georgia and Miss Laura Cadier, Charleston.

Dr. and Mrs. Wilfred Tyler of Blue Mountain College will lead the morning watch. They will also lead a special interest conference for Adults in the morning session.

Specialists for the methods workshops will be Dr. A. Donald Bell for the youth group of boys; Mrs. W. Lowrey Compere for youth group of girls; Miss Winnie Byrd for Junior II and Mrs. J. C. Greene for Junior I.

The speaker for the Tuesday morning service will be Dr. John G. McCall of Vicksburg. Rev. L. Gordon Sansing will be the banquet speaker on Monday night. "Under the Stars", the night devotional period will be led by Dr. A. Donald Bell of Southwestern Seminary, Fort Worth.

Come to Camp Garaywa this week for spiritual uplift, Training Union "know how", recreation, fellowship with friends and answers to personal problems.

Greene Association Meets
The Associational Training Un-

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Mrs. W. T. Tadlock, Training Union Director, writes, "I just don't believe I can express in words just what Youth Week meant to our young people."

Lowrey Memorial, Blue Mountain

Miss Marguerite Hill, states, "Decisions for more faithful service, more fully dedicated lives and better leadership were made during this Youth Week."

Rev. Charles Case of Bethel Church, Lincoln Association says, "The youth week was very spiritual and helped our church tremendously."

Bethlehem Church

Rev. L. Parks Marler of Bethlehem Church, Scott Association writes, "Our youth week was the beginning of a growing program in our church."

Northside Church

Mrs. G. E. Hensley of Vicksburg says, "... one of the greatest privileges given to our youth."

GOING PLACES By A. L. GOODRICH

Carson

While Pastor Montie A. Davis was away on vacation we had the privilege of supplying for him on a recent Sunday.

Although there was much sickness in the neighborhood, the weather hot, and the people somewhat tire from two revival meetings, one Baptist, one Methodist, and a Vacation Bible School, the people turned out in goodly number. In fact, the crowd was larger at the evening service than at the morning service. This is unusual among churches that we have visited.

Pastor Davis is leading the people in a fine way and many of them spoke appreciatively of his leadership.

Record readers in Jefferson Davis county are now listed as follows:

ANTIOCH, 43; BASSFIELD, 63; BETHANY, 39; CARSON, 52; DUBLIN, 44; EBENEZER, 53; HATHORN, 53; Hebron, 2; HEP-ZIBAH, 56; OAK GROVE, 29; Old Hebron, 4; PHALTI, 54; PRENTISS, FIRST, 179; SOCIETY HILL, 56; VICTORY, 40; WHITESAND, 94.

—BR—

"Train Up A Child . . ."

Catholics wisely say, "Get them while they are young." Van Winkle Baptists (Jackson) believe in the same thing and they are practicing it.

The church has established a mission in Jackson. Rev. C. R. Maples is the pastor. The mother church, having had the **EVERY FAMILY** Plan almost since its organization and knowing how it helps, has arranged to have the Baptist Record sent to the members of the mission until the work grows stronger in numbers and finances.

Rev. Herman Milner is pastor of the Van Winkle Church.

Hinds County Record readers are now listed as follows: Van Winkle Mission, 18; BETHESDA, 47; BROWNSVILLE (BEULAH), 57; BOLTON, 10; BYRAM, 86; CHAPEL HILL, 28; CLINTON, 298; EDWARDS, 63; ELRAINE, 81; JACKSON, ALTA WOODS, 275; JACKSON, CALvary, 1382; JACKSON, DANIEL MEMORIAL, 580; JACKSON, CRESTWOOD, 297; JACKSON, EMMANUEL, 66; JACKSON, FIRST, 1332; JACKSON, GRIFFITH MEMORIAL, 214; JACKSON, NORTHSIDE, 399; JACKSON, PARKWAY, 924; JACKSON, ROBINSON STREET, 108; JACKSON, VAN WINKLE, 366; JACKSON, SOUTHSIDE, 353; JACKSON, WEST, 188; JACKSON, TEMPLE, 37; Learned, 12; JACKSON, RIDGECREST, 140; HILL-CREST, 83; MIDWAY, 60; WESTVIEW, 86; Old Byram, 16; PALESTINE, 23; POCAHONTAS, 26; RAYMOND, 120; SALEM, 41; FOREST HILL, 74; TERRY, 118; UTICA, 90; NEW HAVEN, 23; CALVARY MISSION, 58; JACKSON, HIGHLAND, 88; JACKSON, BROADMOOR, 185.

—BR—

The proposed 1955 budget for the Missouri Baptist General Association (State Convention) includes an item of \$10,000 for the state paper, *The Word and Way*.

Youth Leader Analyzes Young Peoples Problems

FOREST HILL ORDAINS LOGGANS TO MINISTRY



JAMES C. LOGGANS

James C. Loggans was ordained to the ministry recently by Forest Hill Church in Hinds County.

Mr. Loggans is a student at Mississippi College and has conducted preaching services at several churches since he was licensed to preach by the Forest Hill Church in July, 1953.

3. Social: The segregation question was uppermost here, followed closely by the matter of dating and/or marrying one of another or no religious faith.

4. Educational: Most of these were questions about the type of school to attend—denominational or otherwise; courses to be taken, etc. and related to vocations to be chosen.

5. Missionary: But thirty-seven of the 400 listed anything here, and primarily the field where God might want them. None seemed to realize they had any missionary responsibility unless called to go as a missionary.

6. Financial: These were practically all concerned about securing money with which to continue their educational pursuits; a few made inquiry about tithing and meeting other obligations.

7. Family: The principal concern here on the part of these young people is how to win parents to Christ; reunite divorced parents; establish family altars in the homes; how to get parent's permission for these young people to do God's will, attend church services, or go to college. Only a few asked how to get a larger allowance or more frequent use of the family car, etc.

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Sunday School Lesson

BY DR. CLIFTON J. ALLEN

August 15, 1954

SELF-DISCIPLINE FOR GROWTH

Bible Texts: Matthew 16:24-25; 1 Corinthians 9:24-27; 2 Timothy 2:3-5; Hebrews 12:1-4.

If this lesson we learn something of the high cost of Christian growth. Progress calls for strong purpose, rigid control, and persistent effort. Our lesson is pregnant with meaning with respect to the matter of beverage alcohol and every kind of intemperance. No Christian need be a slave of strong drink or any other weakness of the flesh. The body can be conquered through the resources of Christ.

DARE TO FOLLOW JESUS

Christians need to learn the cost of true discipleship. Jesus warned his disciples, and he warns us, that the cost is self-denial, self-sacrifice, and self-surrender. Self-denial means giving up the right to have one's own way and acknowledging the rightness and accepting the supremacy of Christ's way. Self-sacrifice means accepting a cross, committal to Christ's way and will though it means death. Self-surrender means the complete giving of self to the will and service of Christ. All this is the way to save one's life really.

One must know Jesus in saving power and follow Jesus in spiritual fellowship in order to experience the power that makes self-discipline possible. A natural man cannot conquer the natural man. An undisciplined life will result in weakness and ruin. But a life brought under the sway of Jesus and his way for man will be marked by moral force and purpose.

MASTER OF THE BODY

The apostle Paul was no hermit, no ascetic. He was a real man, who faced personal temptations. His example helps us to understand the necessity for the self-mastery of the body.

In a race only one runner can receive the prize. But in the race of life every Christian can be a winner. To win, one must pay the price of severe training, agonizing effort, complete abstinence from anything and everything hurtful. If an athlete will pay such a price for a corruptible crown, how much more should the Christian do so for the incorruptible crown of righteousness! Paul's ambition was to make his body a servant of the spirit that he might fulfill the divine purpose. And we shall have to do the same if we grow in moral strength and win the prize of spiritual achievement and usefulness.

GET RID OF BESETTING SINS
Everything that impedes progress in the Christian life should be given up. These "weights" may not be wicked habits; but timidity, procrastination, preoccupation, and neglect of spiritual resources will drag us down and defeat our prospect for development. More important still, besetting sins must be abandoned. They will trip the runner, kill his spirit, and completely sap his strength. Whether it be addiction to strong drink or any one of a hundred forms of intemperance, impurity, dishonesty, jealousy, or covetousness, it must be of his approval.



Shown above is the Vacation Bible School of the Cold Springs Church, Covington County. Mrs. Chester Roberts was the principal. Rev. Chester Roberts is pastor of the Cold Springs Church.

Agricultural Courses Available At Clarke

Clarke College offers courses in agriculture that are accepted 100 percent by Mississippi State College or any other college or university that offers degrees in agriculture or agricultural education.

Young people who aspire to work in any line of agriculture will have at Clarke the advantage of as thorough work in their chosen field as that done in any other junior college, plus the advantage of a Christian college.

To take part of their training in a distinctly Christian institution would prepare them for Christian service in their communities, as well as give a foundation as good as the best for their chosen work.

—BR—

Meridian Seminary For Negroes To Open Oct. 5

The Meridian Baptist Seminary for Negroes will open Oct. 5, it has been announced by the holding board of the school.

A budget of \$2,200 has been proposed, one half to be raised by the East Mississippi Convention (Negro) and the Lauderdale County Association.

The following were elected to the faculty: Dr. Levon Moore, Rev. Carliss Evans, Rev. B. W. Coats, Rev. Earl Crawford, Rev. J. E. King, Rev. E. L. Thamas, Rev. W. E. Speed, Rev. C. E. Dearman, and Rev. T. L. Pfeifer, administrative dean.

Last year, during the 1953-54 session, 64 students were enrolled. Of this number, 38 were pastors. At graduation exercises this spring two Junior College diplomas were awarded and two Bachelor of Divinity Degrees were conferred.

given up for a successful race.
LOOK UNTO JESUS

The real secret of success in self-discipline is the place we give to Jesus. His power is the key to moral victory. When we remember what he endured for our redemption and the triumph he achieved through his self-discipline and self-giving, when we remember his humiliation at the hands of wicked men, we experience incentives to strive harder, to dare more, to suffer any hardship and even hard life itself in order to fulfil his purpose in us and gain the crown.

NASHVILLE, Tenn. . . .(BSSB)

— Wilburn L. Taylor has been appointed planning and scheduling supervisor at the Baptist Sunday School Board, Nashville. This is a newly-created position in the Board's extensive re-organization, as announced by Noble Van Ness, present director of the Board's production department, who becomes manager of operations on September 1. Taylor, production manager of Farm and Ranch Southern Agriculturist Magazine, will go to his new position September 1. A native Kentuckian, he is the son of Dr. and Mrs. O. W. Taylor, Nashville. His father was editor of The Baptist and Reflector, Tennessee Baptists' official publication, for 17 years before retiring in 1947.

— John Allen Moore, on furlough from the Baptist Theological Seminary, Zurich, Switzerland, has been appointed visiting professor of missions. He served as registrar and professor of church history and missions while at the seminary.

Harmony, Carroll Plans Revival

Harmony Church in Carroll County will begin revival services on Sunday, August 15. That Sunday will be observed as Homecoming Day.

Rev. Sam Gore, Mississippi College student, will be the evangelist. Rev. Percy Wheat, Clinton, will lead the singing.

Rev. Harvey L. Jones is the pastor.

MISSION SCHOOL ADDS NEW FACULTY MEMBERS

LOUISVILLE, Ky. . . .(BP) . . . Carver School of Missions and Social Work will have two new faculty members when the forty-eighth session of the school opens September 20.

Miss Mary Lee Rankin, Williamsburg, Va., daughter of the late M. Theron Rankin, has been named counselor to students. She comes to Louisville from William and Mary College where she served as student secretary.

John Allen Moore, on furlough from the Baptist Theological Seminary, Zurich, Switzerland, has been appointed visiting professor of missions. He served as registrar and professor of church history and missions while at the seminary.

Kansas Cooperative Program receipts are up 44 per cent over last year.

—BR—

Talent Recognition Service Highlights Writers' Conference

RIDGECREST, N. C. (BP) The 1954 Writers' Conference closed here recently with a recognition service for outstanding writing talent.

Manuscripts in adult fiction, juvenile fiction, poetry, feature, and essay articles were rated by a board of judges from the conference faculty.

Judson Allen, Nashville, Tenn., won first place recognition in the adult fiction writing with Loyal Snelling, Rogers, Ark., taking second place. Miss Josephine Pile, also of Nashville, was awarded third place.

Mrs. Nettie Martin Kitchens, LaGrange, Ga., won second place rating in the juvenile fiction category.

In the feature articles Mrs. J. E. Lambdin, Nashville, won first place. Professor Ira L. Baker, Furman University, Greenville, S. C., took second honors.

Miss Annie Ward Byrd, Nashville, won first place for her essay article, and Miss Johnni Johnson, Richmond, Va., won second place.

First place honors in the poetry division went to Judson Allen and Mrs. J. E. Lambdin, both of Nashville, received second place recognition.

The contest was sponsored by the Division of Editorial Service, Baptist Sunday School Board, Nashville, Tenn.

—BR—
According to an announcement by the pastor, Rev. E. N. Sullivan, County Line Church in Copiah County has installed air-conditioning.

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IONE GRAY
Press Representative

Foreign Mission
Board Reports
To the People

Executive Secretary
Baker J. Cauthen

Traveling Abroad

Three members of the Southern Baptist Foreign Mission Board's staff are now on trips abroad. Dr. Baker James Cauthen, executive secretary, left the States the middle of June for a visit to countries in Latin America. He will return the last day of July.

Rev. Fon H. Scofield, Jr., associate secretary for audio-visual aids, is on a photographic mission to several European and Asiatic countries gathering materials to be used in connection with the Board's mission study theme on "The Moslem World" in 1955. Mr. Scofield is accompanied by Rev. Earl Waldrup, secretary of the audio-visual aids department of the Baptist Sunday School Board.

Rev. Elmer S. West, Jr., secretary for missionary personnel, and Dr. W. Peyton Thurman, pastor of the First Baptist Church, Hopkinsville, Ky., and member of the Foreign Mission Board, are traveling in the Orient for the purpose of studying personnel needs.

Hospital in Mexico

At its July meeting, the Foreign Mission Board appropriated \$22,000 from current funds to supplement funds on hand for the purchase of an entire piece of property in Guadalajara, Mexico, for the site of a Baptist hospital. The entire piece of land is being purchased in order to take advantage of a lower price per square meter of land. From one third to one half of the property will be sold and the proceeds will be returned to the treasurer of the Foreign Mission Board.

Dr. E. Lamar Cole, Southern Baptist medical missionary, labored patiently and persistently for five years in order to obtain his license to practice medicine in Mexico. Mexican law prohibits foreign doctors from practicing in the country; therefore, Dr. Cole had to live in the country five years to obtain a residence permit, write a medical thesis in Spanish, and pass all medical examinations in Spanish. While waiting to begin his own practice, Dr. Cole ministered to the sick in the name of a Mexican doctor.

Flood Relief

Because of the flood disaster on the Rio Grande, the Foreign Mission Board appropriated \$6,000 from current funds for emergency relief and repairs for Ciudad Acuna and Piedras Negras, Mexico.

Possible Expansion in Africa

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, reports that two missionaries of the Nigerian staff have visited Uganda, Kenya, and Tanganyika for the purpose of studying the possibilities of extending mission work to those countries.

Dr. I. N. Patterson wrote concerning the visit to Uganda: "We never had a Government Officer to take a keener interest in the furtherance of our work. . . . His friendliness grew largely out of an excellent report, which we never saw, but which must have given the main facts about our work in Nigeria, and which the Governor of Nigeria,

so we are told, had sent to the authorities in Uganda." Despite the wishes of the Governor and his colleagues, Dr. Sadler said Church of England officials blocked Southern Baptist entry into Uganda.

In Tanganyika, a country as big as Texas and Oklahoma combined, three possible areas of opportunity were suggested to the representatives.

In Kenya, it was recommended that if Southern Baptist should undertake work there, they might participate in a program of rehabilitating the Kiyukus, the tribe of which the terrible Mau-Mau Movement is a part. A spokesman said: "We have a whole tribe of 1,300,000 people who are suffering from a neurosis, and we shall never have peace in Kenya until it is cured."

Dr. Sadler says definite recommendations relative to expanding the spheres of Southern Baptist influence in Africa will be presented to the Board at a later date.

Guatemala Promising

Southern Baptist missionaries in Guatemala and Honduras are rejoicing over the recent anti-Communist victory in Guatemala and report that the future looks promising.

The two missionary couples in Honduras crossed the border into Guatemala on June 15 to be with the two couples in Guatemala City for the annual meeting of the Guatemala-Honduras Mission. The revolution broke out and they were unable to leave Guatemala until it was over.

Dr. Baker James Cauthen was to have attended the Mission meeting, but a great bank of cloud over Guatemala City and especially at the airport prevented his landing there at Friday noon, on June 18, as he was scheduled to do. Had he landed he would not have been able to leave the country until July 5 when planes were again permitted to leave the country. One of the missionaries wrote, "Our faith in Romans 8:28 was really strengthened by the experience."

During the Guatemalan revolution, the Foreign Mission Board contacted the State Department in Washington and was assured that the American Embassy in Guatemala City was standing by to protect the American citizens in the country and would bring them out if such should become necessary.

Also a message from Senior Missionary W. J. Webb gave further assurance that all were safe and well—"just a little crowded."

Mission Study Books Now Available

The 1954 mission study books on the theme, "Brazil—Half a Continent," are now available in the Baptist Book Stores. They are as follows:

ADULT: Pilgrimage to Brazil, by the late Everett Gill, Jr. In this book, which is almost his final word to Southern Baptists, the author takes his readers on a mission tour that covers each of Brazil's twenty states and the Federal

Announces New Contest

GRAND RAPIDS, Mich. . . The Zondervan Publishing House has announced a new contest for devotional programs for women's groups which closes Dec. 31, 1954. The rules of this new contest are as follows:

1. All material must be submitted before December 31, 1954.

2. Payment is on the basis of 1½ cents per word, on publication.

3. Manuscripts submitted should consist of a brief devotional talk and suggested songs, poems, special numbers and prayers for devotional programs.

4. An author may submit as many individual programs as he desires.

5. All material must be strictly evangelical and Bible-centered, with emphasis on the practical side of Christian living. Programs for special days and occasions, including missionary programs, will be welcomed.

6. Devotional talks should not exceed 1500 words nor be less than 1,000 words.

7. The material should be typewritten, double spaced, on 8½ x 11 white typewriter paper.

For further information, those interested should write Zondervan Publishing House, 1415 Lake Dr. S. E., Grand Rapids 6, Michigan.

—BR—

AMAZING GRACE (Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Massachusetts, \$2.75) was written by Dr. L. E. Barton, who was for more than fifty years active in the Baptist ministry. He was at one time Vice-President of the SBC and was for two years Parliamentarian of the SBC. He has been listed in Who's Who in America and in Who's Who Among American Clergymen. AMAZING GRACE is an exposition of the writings of Paul. The writer tries to keep both the human interest and the spiritual content of Paul's message before the reader. Dr. Barton says that Paul was "the greatest theologian and the greatest missionary, the greatest exponent of salvation by grace, the most humble and urgent pleader for men to repent and be reconciled to God." Each chapter treats a different phase of the amazing grace of God. Order from the Baptist Book Store or from the publisher. "These sermons show a goodly amount of research in the Greek New Testament and in wide reading," says Roy Beaman in the Introduction.

District. (60 cents)

YOUNG PEOPLE: Land of Many Worlds, by Robert G. Bratcher, follows the experiences of a young missionary couple through their call, their orientation, and their decision on a place of small service in Brazil. (60 cents.)

INTERMEDIATE: Flying Missionaries, by Robert Standley, is a missionary pilot's story of his ministry in Equatorial Brazil. (35 cents)

JUNIOR: Adventures in Brazil, by Aleene Wise, helps children understand what it like to live in Brazil. (35 cents.)

PRIMARY: Little Missionary, by Joan Riffey Sutton, is the story of the small daughter of missionaries. (35 cents.)



Shown above is the Vacation Bible School at Hurley, Jackson County. The school had 131 pupils with an offering of \$45.65, and there were 14 professions of faith. Before VBS, the Sunday School enrollment was 136. Afterwards it increased to 163. Since November there have been 38 additions by baptism and 35 by letter at Hurley Church. A parsonage is now under construction. Rev. R. V. Walker is the pastor.

OLANDER-UNGER

Mrs. Dolly Harmon Unger of Tchula and Rev. C. J. Olander of Morgan City were married on August 8 in the Baptist pastorum at Tchula.

The double ring ceremony was conducted by the Tchula pastor, Rev. Jasper P. Neel.

Mrs. Olander is the daughter of the late John Patrick Harmon and Mrs. Harmon, whose home was at Sallis. She has resided on Lakeview Plantation, West-Tchula, for many years. During these years she has been active in the local Baptist church and in civic organizations.

Mr. Olander is a graduate of Mississippi College and Southern Seminary and is at present pastor of the Morgan City Church and moderator of the Leflore County Association.

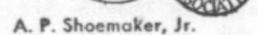
After a tour of the Smoky Mountains the Olanders will be at home to their many friends on the Lakeview Plantation, West-Tchula.

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